**FRAGMENTS OF CHRISTIAN SPIRITUALITY**

**(How to be good disciples of Jesus today)**

***Catanzaro 22nd January 2018***

**PRAYING ACCORDING TO RIGHT ENDS**

**What is the right end of our prayer? Do we pray according to the right purpose, do we pray for wrong, false and not fully correct ends?**

**We answer to this question that the only right prayer is that which we make in the Holy Spirit, under his motion or inspiration.**

**St. Paul tells us that only the Holy Spirit knows the thoughts of God. The right prayer is a request to God to give fulfilment to his thoughts.**

**The Holy Spirit is invoked, he is asked to put the thoughts of God in his heart and mind, because we want to make them become our thoughts.**

**If for a moment we invoke the Holy Spirit, what thoughts of God could he reveal and manifest us today in this historical moment?**

**One of God's thoughts is certainly the sanctification of man in Christ Jesus. Sanctification consists in becoming good at heart and mind.**

**It also consists in not judging, not condemning, not saying falsehood, observing every other Commandment of the Law of the Lord.**

**It consists above all in living the Beatitudes in fullness of truth and charity according to the Sermon on the Mount and the other Words of Jesus.**

**It consists in offering every sacrifice, every abnegation, every renunciation, every constraint, made with great love, for the salvation of souls.**

**It consists in delivering our whole life to Christ, in the Holy Spirit, so that Christ Jesus can make of it a welcome offering to the Father.**

**It consists in working with fruit to the work of evangelization of the world, with a clear testimony of life, without any scandal.**

**When we ask these things in prayer, the Lord cannot but help us. They are his own thoughts, his desires and his will.**

**Might ever the Heavenly Father not listen to a prayer that has as its sole purpose the fulfilment of his every thought and desire for salvation?**

**Might the Lord be deaf to himself, since we ask him to ensure that his will be done in the world?**

**If the Lord delays the fulfilment it is because we have not yet added the offer of our life. The price to be paid is missing.**

**When we pray to God for the fulfilment of his heart, we must always offer the Lord a reasonable price and this price is life.**

**We pray to the Lord according to his thoughts, according to his will, we offer him our life as a price, He cannot fail to listen to us.**

**If we ask for the salvation of many hearts, he listens to us, sends us hearts to be led into the Gospel and we are out of the Gospel, listening is in vain.**

**This truth must never be forgotten. We must always remember it. If we ask God, we must also be ready to work with Him.**

**WHAT IS OUR REAL MISSION**

**We have a precise mission to live. When the Lord calls and sends, he also says what to do and what not to do, how to act and how not to act.**

**The first thing of a mission of Christ Jesus is to invite every man to return to the Father's house, in repentance and conversion.**

**Without this invitation, there is no mission of Christ and we are not missionaries of Christ Jesus. Bringing man to man might never be called a Christian mission.**

**It is not true Christian mission making material good to the man. Jesus did not send us to make material good, but to call and bring to Him.**

**Returning to the Father's House, is possible only in one way: rediscovering the proposed place in the heart of Christ, to live and love as the true body of Christ.**

**If one does not recover or take his place in the body of Christ, there is no return to the house of the Father. Without Christ there is no Father.**

**One goes to the Father only if he is the body of Christ, in the body of Christ, living with Christ and for Christ. Other possibilities do not exist. They are not given.**

**Another truth of our mission is to invite every person that returns to the Father's house to take part in true repentance in the Eucharist.**

**The body and blood of Christ are true food and a true drink of eternal life. One is filled with eternal life, one can live in novelty and in purity of life.**

**However, the Eucharist must be received according to the true end of it: so that we may live and die for Christ Jesus. So that we become charity of Christ in the world.**

**Who lives the Eucharist well gives his life the true taste of Christ Jesus. His life becomes the perfume of Christ in the midst of his brothers.**

**One does not live his faith alone. We must call the whole world so that everyone may enter the house of the Father, into his Church.**

**A mission without aggregation to the body of Christ, without filling the house of the Father, is of no use. It is not a mission of true salvation.**

**Visible belonging to the Church is the essence of the Christian. Calling so that people become visible Church is the essence of the mission.**

**The mission is not a call of man to man, but a call of man to Christ, into his body invisibly and into his Church visibly.**

**The true mission is not in the number of those who respond to our call to become the visible Church, but if we really, truly invite.**

**Without aggregation to the visible Church there is no invisible aggregation with Christ. Visible and invisible must be one thing.**

**Woe to make two of them. There does not exist the invisible Church and the visible Church. Whoever wants to be the invisible Church must be the visible Church.**

**If with the mind one is in the Gospel, even with the body he must be in the Gospel. Man is one. Heart and body, soul and body are man.**

**Is all this possible? It is possible if every day we pray according to the true end of prayer. True end and true prayer. Otherwise it is false.**

**Whoever asks Jesus to make him true missionary in Him, through the Holy Spirit, according to the heart of the Father, his request will surely be granted.**

**The mission is true if it is always in a supernatural, eschatological perspective. If it is not in an anthropological perspective, it is false.**

**Before any other thing the true missionary is one who lives according to the Law, the Word and the Commandments of the Lord. The Gospel must be shown before saying it.**

**It is shown lived in our body, in our soul and in our spirit. It is shown by conforming thoughts and actions to it.**

**The mission is not a meeting among friends. Instead, it is seeking hearts to plant them in the heart of Christ and in the heart of his Church.**

**LOVE LIKE THE CLOUDS IN THE MORNING**

**The Lord complained of his people because his love was like the clouds in the morning. These clouds seem full to the brim with water.**

**Then as soon as the sun begins to rise in the sky, soon the clouds disappear and the earth continues to remain dry and without water.**

**So often our love also appears. While we are in the Church we make good resolutions, then we enter the world again.**

**Temptation comes, seduces us, conquers us and every good purpose dies, disappears and abandons our spirit. We return to dissipation.**

**We forget the mission, we forget that we are Christians, until the next return to church, where once again we promise and we repent.**

**Why does all this happen? Because we are not deeply rooted in the love of Christ Jesus and his Mother. Stability is only in Him.**

**The more one is stabilised in his love, the more one is planted in his heart and the less power of seduction temptation will have on us. Fidelity is in him.**

**Who does not want to be like the clouds in the morning must grow as a true body of Christ, becoming the heart of his heart and soul of his soul.**

**THE REAL FAITH IN THE WORD**

**It is necessary that everybody asks himself: is my faith true faith in the Word of the Lord? When is mine true faith and when is it false?**

**Faith in the Word of the Lord is true when it is believed that every word is always fulfilled in all that it reveals, announces and prophesies.**

**God says: You eat of it, you die. My faith is true if I believe that by eating from the tree of the knowledge of good and evil, I will certainly die.**

**Jesus says: "I do not know you". My faith is true if I believe that tomorrow in eternity He will not know me, if I have not known him today.**

**Jesus says: "Blessed are the merciful, for they will obtain mercy. My faith is true if I live in mercy. Mercy is for the merciful.**

**God says: If you want life, keep the Commandments. My faith is true if I keep the Law of the Lord in every prescription. Life is from faith.**

**Jesus says: Let no man separate what God has joined. My faith is true if I live marriage according to the law of fidelity and indissolubility.**

**Jesus says: "I am the way, the truth, the life". My faith is true if I believe that only He and nobody else is the only Mediator between God and humanity.**

**Today our faith is not true, because we do not believe in the truth of the Word. We do not believe in what the Word says, prophesies and announces.**

**In fact, we do not even believe in the Word anymore. By now thought has taken the place of the Word. Instead of saying: "God says", we say: "God thinks".**

**God has no thought. God has Word. God manifested his thought it in the Word, he revealed it and made it become the voice shouted to humanity.**

**Non-faith in the Word transforms liturgy into a theatre, into a show. You go to the show, but then everyone goes out and walks with his own thoughts.**

**The non faith in the Word is reducing the Parishes into a service counter for every need of the people. They are no longer the place of God.**

**Sacraments are also a show and theatre. People do not believe in the Word, they receive a grace already dead even before being poured into the hearts.**

**By now, parishes are like those farmers forced to sow their wheat on the asphalt. It is a wheat sown, but which will not produce any fruit.**

**WHO IS THE VIRGIN MARY**

**The Virgin Mary is the Woman totally consecrated to God in the soul, in the spirit and in the body. She has always been entirely of God. She is the Perfect Virgin.**

**While we are not even 000.1% of God, She has been His from the first moment of her conception, always full of grace and truth.**

**While we are almost entirely the property of Satan that rules our thoughts, She has always been the property of God, governed by him.**

**She alone has never known Satan either in her heart, or in her soul, or in her thoughts, or in her spirit and her body.**

**From the moment of the Annunciation of the Angel, Mary consecrated her whole life to the greatest good of the Son, accompanying him up to Golgotha.**

**Having finished her mother's mission with the Son, the Son gives her the mission of Mother of his disciple, to do all that has been done with him.**

**Now it is she the one that must generate to God his every son of adoption, through the work of the Holy Spirit, so that he becomes the true body of Christ, son in the Son.**

**It is she the one who must take by the hand every child born for her from water Holy Spirit and bring him up to Golgotha, the place of his sacrifice.**

**Now it is she the one who must support, help, comfort and intercede so that her children walk from grace to grace and from truth to truth.**

**Now it is the one that we must take with us as our true Mother. But not as an abstract mother, of imagination or fantasy.**

**We must take her as a real, true Mother, with the visible presence with the eyes of the spirit in our life. It is she the one who makes us true sons of God.**

**It is She who keeps us as true children of God. It is always She the one who watches over us and turns to the Son and to the Holy Spirit for us, so that we are true children.**

**It is she who always keeps good in our hearts the wine of true love for the Heavenly Father and for every man that is the object of his love.**

**It is she the one who makes hers our prayer and always addresses it to the Son so that it may be heard. It is she who takes care of our infirmities.**

**We know that the Son has not only desired her as Mother of every one of his disciples, he has also constituted her as the mediator of his every grace of salvation.**

**The mystery of our Mother is great. As she is the Mother of God, so she is the Mother of the Disciple. As She loved Christ, so she loves the Disciple.**

**She is always at the foot of our cross to bring us the comfort of her love, of her mercy, of her prayer and of her peace.**

**WHAT THE VIRGIN MARY WANTS FROM US**

**The Virgin Mary asks her children a great stability in the Gospel of Jesus and a fidelity to it without deviating either to the right or to the left.**

**She wants us not to run here and there. You can find lies, slanders, deceits and false prophets. Jumping the gospel will never be possible.**

**Christ Jesus is in the Gospel, in his Word. He is in his Sacraments. Sacraments and the Word are given to us by the ministers of his Church.**

**When the Gospel, the Sacraments, the Church and the Ministers are skipped, it is already a clear sign that we are on a false road. That of Christ is different.**

**The Virgin Mary wants only that voice that brings us into the heart of the Gospel, of grace and of the Church of Lord Jesus to be heard.**

**She wants us to make of the Eucharist our food and our drink of eternal life, to transform ourselves into eternal life and give ourselves to the world as life.**

**She wants us to turn away from sin. The strength to overcome every temptation comes from the Holy Rosary recited with much faith and love.**

**She wants all her children to imitate Christ Jesus and be obedient to the Father like him, living in true humility and profound meekness.**

**She wants us to reveal ourselves to the world as hers true sons. Who is the true child? Who imitates the virtues of the Mother. She is the mirror of every virtue.**

**She wants us to be her true image on earth. Who sees us must see her, her love, her hope, her faith and her fidelity.**

**LOVING IS LISTENING**

**It is right for everyone to ask himself: what is true love and how can I truly love the Lord? What I must do to be pleasing to him.**

**The answer is the same one that the Lord gave to the prophet Micah. He also wondered what to do to be pleasing to the Lord, to gratify him.**

*«With what will I present myself to the Lord, will I bow to the highest God? Will I present myself to him with holocausts, with calves of a year? Will the Lord be pleased with thousands of rams and streams of oil in myriads? Will I offer him perhaps my firstborn for my guilt, the fruit of my guts for my sin?" Man, you have been taught what good is and what the Lord requires of you: practicing justice, loving goodness, walking humbly with your God (Mi 6,6-8).*

**The answer is clear and unequivocal: Loving the Lord is listening to his voice, living his will and walking in his Word with true faith.**

**To who wants to love it is enough that he observes all the Commandments, all the Law, all the Statutes of the Lord and all the Gospel of our Lord Jesus Christ.**

**Observing the Law of God, walking in his will is obeying the personal ministry, charism and vocation, with full and absolute fidelity.**

**We cannot love and disobey our ministry, our charisma, our mission and vocation. The mission is always finalized.**

**The purpose of the mission is always given by the Holy Spirit. Man cannot give himself either the ministry, the charisma, the mission or the vocation.**

**As we receive the Word and grace from God, so we must receive from him everything else. God gives and reveals how the gift is to be lived.**

**We cannot love from our heart. We are the carriers of the love of the Father. The Father wants us to become the body of Christ.**

**He wants us to love with the heart of Christ, in perfect obedience to his every Word. He wants us to bring every other man into the Gospel.**

**He will be the one to do everything else. If we save soul and spirit, He gives everything for the body. If we do not save, He does not give.**

**If we give to the body and not to the spirit and the soul, what we donate we put it in a bag full of holes. We waste everything in vain.**

**We will never solve a single human problem if we do not bring man into the Gospel, the truth, the grace, the light and the Church.**

**GRATUITOUSNESS IN THE SERVICE**

**Service to the Gospel of the Christian is always carried out in the greatest gratuitousness. Everyone is called to put at the service of the Gospel as much as he can.**

**The Lord asks nobody more than his real possibilities. Tobi teaches Tobias: "If you have much, give much. If you have little, give according to your little".**

**In service to the Gospel one gives and does not take. This law is universal. It is for lay faithful and for priests. Everything is given to us and we give everything.**

**Gratuity is the sign that distinguishes the true servant of the Gospel. When there are earthly interests, the Gospel is certainly served badly.**

**When the gospel is badly served, it does not produce any fruit of eternal life. The Gospel must always be given according to the modalities of the Gospel.**

**CHOOSING CHRIST AND LOVING ACCORDING TO HIS WORD**

**Serving Christ, loving Christ, is serving and loving Christ in every poor, needy, derelict man, devoid of everything, hungry, thirsty and naked.**

**Who loves Christ, loves Christ even as a sinner, lost, confused, prey to temptation. He loves him by helping him to get out of spiritual misery.**

**But everyone must love Christ according to the mission of love that Christ himself gave to each of his disciples to love him.**

**The presbyter must love Christ as a presbyter. The deacon as a deacon. The confirmed as a confirmed. The baptized as a baptized. The rich as a rich.**

**But even the poor must love Christ as a poor man, transforming spiritual wealth into pure love for Christ the Lord. Loving is obeying.**

**LOVING WITH EYES OF MOST PURE FAITH**

**To love according to the Gospel, we must have the eyes of Christ and of the Holy Spirit. It is these eyes that make us see Christ before us.**

**How can we see Christ before us if we do not have the eyes of Christ and of the Holy Spirit? We cannot. But we could.**

**This is why it is urgent that every Christian not only commits himself to becoming a perfect Christian in the body of Christ, but also that he helps others to become one.**

**If we do not "make the true Christian", never might we love like true Christians. This is our mistake: we want one to love as a Christian from a non-Christian.**

**BELIEVING IN PRAYER**

**Not only must one pray, he must believe in it. When does one believe in prayer? When he is in the grace of God and asks as a true child to the Father.**

**SHORT FINAL CONSIDERATIONS**

**It is a good thing for everyone to question and ask himself: "Do I know what my real mission is? Do I know what the Lord wants from me, a Christian?". From the answer we will certainly know that when the Christian knows that the Christian is not the Christian, then mind and heart will open up so that we can become Christians according to the Father's Will.**

***We have a precise mission to live. When the Lord calls and sends, he also says what to do and what not to do, how to act and how not to act. The first thing that a mission of Christ Jesus does is to invite every man to return to the Father's house, in repentance and conversion. Without this invitation, there is no mission of Christ and we are not missionaries of Christ Jesus. Bringing man to man might never be called a Christian mission. It is not a true Christian mission to make material good to man. Jesus did not send us to do material good, but to call and bring to Him. Returning to the Father's House, can be done only in one way: find the personal place in the heart of Christ, to live and love as the true body of Christ. . If one does not recover or take his place in the body of Christ, there is no return to the house of the Father. Without Christ there is no Father.***

***One goes to the Father only if he is the body of Christ, in the body of Christ, living with Christ and for Christ. Other possibilities do not exist. They are not given. Another truth of our mission is to invite every person to return to the Father's house to participate in true repentance in the Eucharist. The body and blood of Christ are true food and a true drink of eternal life. One is filled with eternal life, he can live in novelty and in purity of life. However, the Eucharist must be received according to its true end: so that we may live and die for Christ Jesus. So that we become charity of Christ in the world. Who lives the Eucharist well gives his life the true taste of Christ Jesus. His life becomes the perfume of Christ in the midst of his brothers. One does not live his faith alone. It is necessary to call the whole world so that everyone may enter the house of the Father, into his Church. A mission without aggregation to the body of Christ, without filling the house of the Father, is of no use. It is not a mission of true salvation.***

***Visible belonging to the Church is the essence of the Christian. Calling so as to become visible Church is the essence of the mission. The mission is not a call of a man to a man, but the call of a man to Christ, in his body invisibly and in his Church visibly. The true mission is not in the number of those who respond to our call of becoming the visible Church, but if we really and truly invite. Without aggregation to the visible Church there is no invisible aggregation with Christ. Visible and invisible must be one thing. Woe to make two of them. There does not exist the invisible Church and the visible Church. Whoever wants to be the invisible Church must be the visible Church. If with the mind one is in the Gospel, even with the body he must be in the Gospel. Man is one. Heart and body, soul and body are man. Is all this possible? It is possible if every day we pray according to the true end of prayer. True end, true prayer. Otherwise it is false. Whoever asks Jesus to make him a true missionary in him, through the Holy Spirit, according to the heart of the Father, surely his request will be granted.***

***The mission is true if it is always in a supernatural, eschatological perspective. If it is not an anthropological perspective, it is false. before anything else, the true missionary is one that lives according to the Law, the Word and the Commandments of the Lord. The Gospel is shown before saying it. It is shown lived in our body, in our soul and in our spirit. It is shown by conforming thoughts and actions to it. The mission is not a meeting among friends. Instead, it is seeking hearts to plant them in the heart of Christ and in the heart of his Church.***

**Why is not the Christian a Christian? Because he is not firmly planted in the heart of Christ Jesus, in his mind, in his soul, in his Holy Spirit and in the Father. Mother of God, help the Christian to know that he is not a Christian. Let him understand that the world awaits for his conversion that he manifests himself in his beauty. Angels and Saints, do not allow the Christian to ruin his life as a non-Christian one. The non-Christian Christian is the cause that prevents many from reaching true faith in the true Christ and in the true Church. It is urgent that the non-Christian Christian becomes a Christian according to Christ Jesus.**